

## 4-H Presentation Judging Form



| Name(s)   |                    |               |  |                        |                           | UNIVERSITY OF ALASKA FAIRBANKS |
|---|--------------------|---------------|--|------------------------|---------------------------|--------------------------------|
|   |                    |               |  |                        | Zip                       |                                |
|   |                    |               |  |                        |                           |                                |
| <br>Year in 4-H (1st, 2nd)                            |                    |               |  |                        |                           |                                |
| Fitle of presentation:                                |                    |               |  | Č                      |                           |                                |
| -   |                    |               |  |                        | T                         | 0.1                            |
|   |                    |               | -  |                        | Team Power Point _        |                                |
| Division: CB* (grades K–2<br>*Cloverbud presentations | _                  |               | _  | ades 6–8) <sub>_</sub> | Sr. (grades 9–12)         | Team                           |
|   |                    | Good Worthy   |  |                        |                           | - <i>-</i> -                   |
|   |                    |               |  |                        | Ribbon Cloverbud          |                                |
| Div   | ision Champio      | n: Yes No     | Divis  | sion Reserv            | e Champion: Yes No        |                                |
| Judges  | s: The "overall ra | ating" (ribbo | on color) MU                                     | <u>JST</u> corresp     | ond to the boxes checked! |                                |
| Factors Considered in Ra                              | ating              | Excellent     | Good   | Worthy                 | Comments                  |                                |
| Presenter   | (10%)              |               |  |                        |                           |                                |
| Appearance/properly dre                               | essed              |               |  |                        |                           |                                |
| Voice/natural   |                    |               |  |                        |                           |                                |
| Posture   |                    |               |  |                        |                           |                                |
| Manner/poise and enthu                                | siasm              |               |  |                        |                           |                                |
| Eye contact   |                    |               | ļ  |                        |                           |                                |
| Team presentation: divisi work/speech                 | ion of             |               |  |                        |                           |                                |
| Poster(s)/Media                                       | (15%)              |               |  |                        |                           |                                |
| Effective use   |                    |               |  |                        |                           |                                |
| Appearance overall                                    |                    |               |  |                        |                           |                                |
| Presentation  | (50%)              |               |  |                        |                           |                                |
| Introduction: short and i                             |                    |               |  |                        |                           |                                |
| Body: given in logical or                             |                    |               |  |                        |                           |                                |
| Equipment use: suitable                               |                    |               |  |                        |                           |                                |
| Workmanship: work area                                | a neat & orderly   |               | ļ  |                        |                           |                                |
| Summary/conclusion                                    | 1                  |               |  |                        |                           |                                |
| a. Important parts stress                             |                    |               | <u> </u>   |                        |                           |                                |
| b. Finished product disp                              |                    |               | -  |                        |                           |                                |
| d. Closing definite                                   | roperly            |               |  |                        |                           |                                |
| Subject Matter  | (15%)              |               | 1  | <u> </u>               |                           |                                |
| Information: accurate, up                             |                    |               | <del>                                     </del> | <u> </u>               |                           |                                |
| Knowledge and ability to                              |                    |               |  |                        |                           |                                |
| questions   |                    |               |  |                        |                           |                                |
| Topic suitable to age & ex                            |                    |               |  |                        |                           |                                |
| Setup and Take Down                                   | (10%)              |               |  |                        |                           |                                |
| Done by presenter                                     |                    |               | -  |                        | -                         |                                |
| I Area lett clean                                     |                    | 1             | 1  | 1                      | İ                         |                                |